**NOMINATION FORM**

**Excellence Fellowships FY20**

**College:** 1/2 match @ Dept base +10%; tuition and insurance if needed, 1st year

**Department:** 1/2 match @ Dept base +10%, 1st year

**Nominee’s Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ethnicity or Underrepresented Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ US Citizen: \_\_\_\_ Internat \_\_\_\_\_

Degree Sought: \_\_\_\_ Major: \_\_\_\_\_\_\_\_ Department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Summary of Applicant’s Academic Background:**

Bachelor degree: University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPR: \_\_\_\_\_\_\_\_\_\_

Master’s degree: University: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPR: \_\_\_\_\_\_\_\_\_\_

GRE: Verbal \_\_\_\_\_ Quant: \_\_\_\_\_ Written \_\_\_\_\_ Total: \_\_\_\_\_ TOEFL: \_\_\_\_\_\_\_

**Departmental Information:**

Nominating Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Faculty Advisor (if known): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature(s) Verify Departmental Assistantship: 1/2 match @ Dept base +10%, 1st year

**Head or Associate**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Associate Head** (Signature, date)

**Faculty Advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Signature if known, date)

**Deadline:**

* Applications will be accepted through February 15, 2019; then selections will be made.
* After February 16, applications will be screening on a weekly basis. For truly outstanding applicants, decisions may be made in a timelier manner.
* Departments can submit College Merit Fellowship applicants that were not selected. Simply, resubmit the College Merit Fellowship form for the Excellence Fellowship
* Applications will be accepted until funds are exhausted.

**Nomination Packet should include:**

1. Complete the Nominating Cover Form
2. Complete the one page nominating statement from the Department or Faculty Advisor
3. Complete the Scoring Rubric

**Nominating Statement from Department or Faculty Advisor**

**Briefly**, give evaluative comments as to why this individual is one of your top graduate applicants. Details/metrics should be listed on the Scoring Rubric. Include how the applicant will make a unique contribution to the college. (do not exceed this page)

**Scoring Rubric – Supporting Information**

Nominations will be evaluated with a scoring rubric using the areas and weights below. In addition, GPR and GRE will constitute a 40% weight, and will be calculated from the data supplied on the cover sheet. From the nominee’s graduate application, statement of purpose and letters of recommendation, briefly highlight the nominee’s attributes in each category.

**Academics** (weight 15%):On a scale of 1 to 10 scale, score = \_\_\_\_\_

Based on: University or program attended, clarity of career objectives, PhD candidate or commitment to pursue a PhD, class rank, academic awards and honors, etc. This is your impression of the overall academic training and potential of the student (15%).

**High Impact Experiential Learning** (weight 20%) On a scale of 1to 10 scale, score = \_\_\_\_\_

Based on: research experience (REU, honors research, graduate research, independent study, etc.) study abroad, internships, special projects, etc. In order to score a 10, the student **must have** independent research experience that resulted in some type presentations, posters, abstracts, publications, etc.– please list.

**Demonstrated leadership, contribution to College** (weight 15%):On a scale of 1to 10 scale, score = \_\_\_\_\_

**diversity, intangibles that formulate your strong support, etc.**

Based on: leadership experience, involvement in societies/organizations, within and beyond department/university (ex. clubs, scientific societies, officer), contribution to diversity in the college,
life intangibles, etc.

**Strength of letters of recommendation** (weight 10%):On a scale 1 – 10 scale, score = \_\_\_\_\_

Indicate overall strength of the external letters of recommendation. If possible, indicate overall quantitative (ex. top1%, top quartile, etc.) or qualitative ranking (ex. best, above average, etc.).