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| **College of Agriculture and Life Sciences** | ***Nomination Form***  **TOM SLICK GRADUATE RESEARCH FELLOWSHIP** |

# Tom Slick Graduate Research Fellowship

**College of Agriculture and Life Sciences**

**NOMINATIONS PACKET**

**Fellowship:** The fellowship is a $24,000 ($2,000/month) stipend for a period of up to one year, an allocation of $2,676 to purchase graduate student health insurance if requested, and payment of $6677 in tuition (but not fees) for up to 24 credit hours (9 Fall, 9 Spring, and 6 Summer). Fellows can apply for a Professional development Grant for up to $1,000 for expenses, such as travel to a meeting, workshop, short course, registration, visit another lab to learn techniques, unique educational activity, etc. as recommended by the Chair of the Graduate Advisory Committee and approved by the Chair of the Tom Slick Committee. The grant cannot be used to defray travel or expenses related to the student’s dissertation research. This yields a total package of up to $34,353

**Nominee’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Summary of Applicant’s Academic Background:**

**Major:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GRE: Verbal: \_\_\_\_ Quant: \_\_\_\_\_ Written: \_\_\_\_\_ Total: \_\_\_\_\_\_ TOEFL: \_\_\_\_\_\_**

**Date Completed Preliminary Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dissertation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Date Dissertation Proposal approved by OGAPS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If not approved, give status of dissertation proposal:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Expected Graduation Date: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**Month Year**

Student Signature Major Professor Printed Name/Signature

**Submission Deadline:** April 19, 2019

**Indicate Present Means of Support:**

***Email PDF completed application to:*** [***aglsgradinfo@tamu.edu***](mailto:aglsgradinfo@tamu.edu) ***and David Reed,*** [***dwreed@tamu.edu***](mailto:dwreed@tamu.edu)

**Applicant Statement:**

Briefly, describe the approach and significance of your research; the research studies that will be conducted, and the research location.  Add any bibliographic information you deem necessary.

**Chair of Advisory Committee Statement and Recommendation:**

# Scholarly Work: List

**Refereed journal articles** – published, accepted or in press; give complete citation

**Refereed journal articles –** submitted or in review:

**Non-Refereed or editor reviewed publications, chapters or books:**

**Presentations –** abstracts, oral or poster presentation; give complete citation/conference

**Grants** – list submitted and awarded separately

**High Impact Experiential Learning and Leadership - List:**

**Teaching Experience(s):**

**Organizations**- Department, TAMU, State, National--List organization, especially indicate leadership or office held:

**International Experience(s):**

**Internship(s):**

**List course work on Degree Plan yet to be completed** (also attach Degree Evaluation)

**Brief Summary of Dissertation Proposal:**

**Attach:**

* **Current CV**
* **Copy of current Degree Evaluation:** To show courses completed and yet to be taken

**Submission:**

* **Convert Nomination Form, CV and Degree Evaluation to one (1) bookmarked PDF**
* **Submit deadline:** April 19, 2019
* **Submit to:**  [aglsgradinfo@tamu.edu](mailto:aglsgradinfo@tamu.edu) and dwreed@tamu.edu