# Tom Slick Graduate Research Fellowship, College of Agriculture and Life Sciences

**NOMINATION FORM**

**Fellowship:** The fellowship is a $25,000 stipend ($2,083/month) for up to one year, an allocation to purchase graduate student health insurance ($2,999), if requested, and payment of tuition and fees for up to 24 credit hours (9 Fall, 9 Spring, and 6 Summer). Fellows may apply for a Professional Development Grant of up to $1,000 for reimbursement of expenses, such as travel to a meeting, workshop, short course, registration, visit another lab to learn techniques, unique educational activity, etc., as recommended by the Chair of the Graduate Advisory Committee and approved by the Chair of the Tom Slick Committee. The grant cannot be used to defray travel or expenses related to the student’s dissertation research. The total fellowship package is more than $39,000.

**Nominee’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UIN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Summary of Applicant’s Academic Background:**

**Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Department:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA:\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Completed Preliminary Exam: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dissertation Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Date Dissertation Proposal approved by OGAPS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**If not approved, give status of dissertation proposal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Expected Graduation Date: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**

**Month Year**

Student (Printed Name/Signature) Major Professor (Printed Name/Signature)

**Submission Deadline:** May 3, 2021

**Indicate Present Means of Support:**

**­**

***Email PDF completed application, CV, degree plan to:*** [***aglsgradinfo@tamu.edu***](mailto:%20aglsgradinfo@tamu.edu) ***and Jamie Norgaard*** [***jnorgaard@tamu.edu***](mailto:jnorgaard@tamu.edu)

**Applicant Statement:**

Briefly, describe the approach and significance of your research; the research studies that will be conducted, and the research location. Add any bibliographic information you deem necessary.

**Statement and Recommendation from Chair of Advisory Committee:**

# Scholarly Work: List

**Refereed journal articles** – published, accepted or in press; give complete citation

**Refereed journal articles –** submitted or in review:

**Non-Refereed or editor reviewed publications, chapters or books:**

**Presentations –** abstracts, oral or poster presentation; give complete citation/conference

**Grants** – list submitted and awarded separately

**Leadership and Experiential Learning – List**

**Teaching Experience(s):**

**Organizations** - Department, TAMU, State, National--List organizations, especially indicate leadership position or office held:

**International Experience(s):**

**Internship(s):**

**List course work on Degree Plan yet to be completed** (also attach Degree Evaluation)

**Brief Summary of Dissertation Proposal:**

**Must include:**

* **Current CV**
* **Copy of current Degree Evaluation:** To show courses completed and yet to be taken

**Submission:**

* **Convert Nomination Form, current CV and current Degree Evaluation to one (1) PDF**
* **Submission deadline:** May 3, 2021
* **Submit to:** [aglsgradinfo@tamu.edu](mailto:aglsgradinfo@tamu.edu) and [jnorgaard@tamu.edu](mailto:jnorgaard@tamu.edu)